

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Bharat Mata Senior Secondary School
2	AFFILIATION NO.(IF APPLICABLE)	3330244
3	SCHOOL CODE (IF APPLICABLE)	15030
4	COMPLETE ADDRESS WITH PIN CODE	Bharat Mata Senior Secondary School, Tatibandh, Raipur. 492099, RAIPUR , CHATTISGARH - 492099
5	PRINCIPAL NAME	GOPU BALA KUMARI
6	PRINCIPAL QUALIFICATION	M.sc B.Ed
7	SCHOOL EMAIL ID	jmjbms@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7024648850

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jmjbharatmata.in/mpd/affiliation-grant-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jmjbharatmata.in/mpd/society-registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jmjbharatmata.in/mpd/no-objection-certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jmjbharatmata.in/mpd/RECOGNITION-CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jmjbharatmata.in/mpd/BULDING-CERTIFICATE.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jmjbharatmata.in/mpd/fire-safety-noc.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://jmjbharatmata.in/mpd/deo-certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jmjbharatmata.in/mpd/WATER-TESTING-REPORT.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jmjbharatmata.in/mpd/FEE-FOR-THE-YEAR-2022-23.pdf
2	ANNUAL ACADEMIC CALENDER	https://jmjbharatmata.in/mpd/ACADEMIC-CALENDAR-OF-SCHOOL.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jmjbharatmata.in/mpd/School-Management-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jmjbharatmata.in/mpd/PARENT-TEACHER-ASSOCIATION.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jmjbharatmata.in/mpd/result-19-20-20-21.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	GOPU BALA KUMARI
2	TOTAL NO. OF TEACHERS	41
	PGT	9
	TGT	12
	PRT	13
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	FR. CYRIAC JOSEPH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. PRAISEY ABRAHAM & MRS. RAKHI LALWANI

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	38	38	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9182.317
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	59 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 53
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/TXs_juJXsU0